

"THE ROLL OF HONOR BANK" G-R-O-W-S

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Just a Little More About Pastor Russell.

This is a free country. The right is freely conceded to every man to have his own opinion about the Bible and what it teaches. Furthermore every sincere and devout student of the Bible, who is studying to know God's will in order to do it, is entitled to respectful treatment. Who are we that we should bear hard feelings to a man because he does not interpret the Bible according to our doxy?

Is Pastor Russell entitled to respectful treatment in his role as an exegete and expounder of the Bible? We think not, for two reasons—one is his lack of scholarship, and the other is his lack of character. This latter is by far the most serious reason. When a man gives evidence of a sad lack of principle, when he shows himself wanting in those essential and fundamental virtues of truthfulness and honesty, those commonplace virtues which are necessary to justify a man's claims to moral respectability, he forfeits all right to considerate treatment when he sets up as a religious teacher and leader. We are excusable for regarding him as a wolf in sheep's clothing.

What is some of the evidence against the character of Pastor Russell? He has been charged several times through the public press with many gross offenses against morality. Twice he has gone into court and tried to have those dark stains removed from his character, and both times he has signally failed. He has gone out of court in a worse plight than he went in. The Brooklyn Eagle charged him "with defrauding his wife of her dower interest, with having his name sensationally connected with those of other women, with giving himself out as an interdenominationalist, when in fact he is connected with none, but opposed to all, with publishing himself as giving addresses to great crowds in important places, where he has not spoken a word at all, with seeking to dupe certain ministers into supporting daring transactions, with being connected with lead, asphalt and turpentine companies, with selling, or causing to be sold, 'mir-

acle wheat' at \$60 a bushel with influencing the sick and dying to make their wills in his favor, with engineering the sale of a property worth \$35,000 for \$50 for the purpose of defrauding others." This is a formidable list, and if the half is true, Russell merits the reprobation of all men who have a respect for decent morality, and especially of all those who have a reference for the Christian religion. He sued the Brooklyn Eagle for \$100,000, and all he got was a judgment of the court against himself.

Rev. J. J. Ross, pastor of James Street Baptist Church, Hamilton Ont., Canada, charged Pastor Russell with many of these same delinquencies, and in addition asserted that "he never attended the higher schools of learning, knows comparatively nothing of philosophy, systematic or historical theology, and is totally ignorant of the dead languages, and yet he is successful in making his disciples believe that the most difficult passages in the Old Testament and the book of Revelation are as simple as a sunbeam to him. Pastor Russell was never ordained and has no church affiliation." A second time, Pastor Russell tried to cleanse the blemished character by a liable suit and a second time ignominiously failed. Under oath he admitted the truth of every accusation made against him. His wife sued for a divorce on the ground of cruelty and of having wrong relations with other women. The court, after hearing the evidence, granted the divorce and allowed alimony.

The effrontery of the man almost passes belief. Take this specimen from Rev. J. J. Ross' account of the libel suit in Hamilton, Canada: "Do you know Greek?" asked the attorney. "Oh, yes," was Russell's reply. Here he was handed a copy of the New Testament in Greek, by Westcott & Hort, and asked to read the letters of the alphabet, as they appear on the top of page 447. He did not know the alphabet. "Now," asked Mr. Staunton, "are you familiar with the Greek language?" "No," said Mr. Russell, without a blush. He then admitted that he knew nothing about Latin and He-

brew, had never taken a course in philosophy, systematic theology and had never attended any of the higher schools of learning. After first swearing point blank that he knew all these things, he swore point blank that he did not know them, and lacked the self-respect to blush when he did it.

In perfect keeping with this colossal effrontery, he still goes around the country pretending to a high order of expert knowledge. We recently heard him expound in a most learned fashion the Abydos tablet, showing how it "fully agrees with Genesis, and is often corroborated by the Greek and Egyptian historians, Herodotus and Manetho. It shows Adam as the first Pharaoh, and Noah the twentieth, while the intermediate eighteen correspond with Genesis with remarkable accuracy. Mena's wife was Shesh—Hebrew, Ish-woman. Her first son was Pharaoh II—Greek Teta Khent—guiltily one; Hebrew, Kanight; Latin, Athos; English, Cain. The tablet for Abel represents him as the non-resistant one." Now, here is more information than all the learned Egyptologists have been able to get out of that Abydos tablet since its discovery in 1818. Not only so, but it is far more information, confirmatory of the Bible, than all the Egyptologists have been able to gather from all the inscriptions which they have unearthed since they began work there more than a century ago. Note that splendid exhibition of linguistic lore, Greek, Hebrew, Latin, English. He has again picked up the three dead languages which he swore he did not understand. Look at that large Hebrew word which is the equivalent of Cain. This is more Hebrew than Moses knew. His Hebrew for Cain is Cain, the English being a mere transliteration. We are simply helpless to properly characterize the colossal impudence of this oft-convicted, and yet amazingly successful impostor.—Presbyterian Standard.

The public generally needs the Advocate, your home needs it; and love to read it.

Get posted, read the Advocate.

Flag Day

One hundred years ago next Monday, Sept. 14, Francis Scott Key wrote the "Star Spangled Banner" after a night of tragic suspense over the outcome of the bombardment of Fort M'Henry by the British. The one hundredth anniversary of this stirring event will be commemorated next Monday afternoon on the Union College campus by appropriate exercises. There will be flag drills, patriotic songs, recitations by students and music by the Red Men's and College bands combined. The public is cordially invited. There will be no admission fee. If the weather is inclement the exercise will be held in the chapel.

Teacher's Recital

On Friday evening of this week Miss Louise West, teacher of expression at Union College, will give a complimentary recital to the students, friends and patrons of Union College. Miss West is a graduate of the Emerson College of Oratory of Boston. Both her training and personality secure a splendid program. No admission fee will be charged. The program will be interspersed with music.

Swellings of the flesh caused by inflammation, cold, fractures of the bone, toothache, neuralgia or rheumatism can be relieved by applying BALLARD'S SNOW LINIMENT. It should be well rubbed in over the part affected. Its great healing and penetrating power eases the pain, reduces swelling and restores natural conditions. Price 25c, 50c and \$1.00 per bottle. Sold by J. Frank Hawn, Barbourville, Ky.—Advt.

Fishing Party

A jolly crowd of folks are down from Pineville and Benham to spend a week or ten days fishing, and have pitched camp at Davis' Bluff, near town. The party is composed of the following: Mr. and Mrs. W. E. Johnstone and son Willie, of Pineville; Mr. and Mrs. Geo. A. Clatts, Master Arthur Clatts, Misses May and Myrtle Clatts and Howie Gastman, of Benham.

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NOTICE

To All County Judges, County Attorneys, Magistrates and County Road Engineers.

Frankfort, Ky., Sept. 3, 1914.

Gentlemen—I wish to call your attention to the fact that the life of steel bridges depends on the care which they are given, and one of the things that you cannot afford to overlook is that of painting.

Your bridges should be painted this fall before the weather gets bad, and by doing so you will prevent them from rusting out during the winter months.

I would advise that the best results can be obtained by the county purchasing the paint and employing some reputable man to do the work: Good bridge paint can be bought for about \$1.50 per gallon and a rough rule is to buy one gallon of paint for each coat for every ten feet in length of bridge. We also recommend the use of red lead ground in linseed oil for the painting of bridges. This will preserve the bridge for about five years, provided the bridge is thoroughly cleaned of all rust and dirt before painting and two coats are applied.

The steel can best be cleaned of rust, grease, dirt, etc., by the use of a wire brush or sharp edged tool.

In case two coats are applied they should be of different colors.

This Department will be glad to furnish estimates of cost of painting bridges, provided the length of span, width of roadway and the height of trusses are furnished us.

The Department of Public Roads maintains a corps of competent engineers to assist you in your road and bridge work and any service rendered is free of cost to your county.

Yours truly,
ROBERT C. TERRELL,
Commissioner of Public Roads.

When you have an achey, stretchy feeling and you are dull, tired and discouraged it is a sign of approaching malaria or chills. You should act quickly to ward off an attack. HERBINE offers you the help you need. It destroys the malarial germs, drives out all impurities and makes you feel bright, vigorous and cheerful. Price 50c. Sold by J. Frank Hawn, Barbourville, Ky.—Advt.

THE CHURCHES

Christian Church.

The usual services will be held at the court house next Sunday, the subject for discussion at the morning service will be "The Christian Race." At the evening service the pastor will begin a series of special sermons on Bible Study. The subject for this evening will be "What the Bible Is." All are invited. All welcome! Come!!

J. W. Ligon, Minister.

M. E. Church

There will be preaching next Sunday morning and evening. The subject of the morning sermon will be "Worldliness and Trust." The evening subject will be announced at the morning service. The morning service will begin promptly at 11 a. m., the evening service at 7:00. Sunday School at 9:00.

As this is the first Sunday of the conference year, the pastor is more than anxious to see a good attendance at all services. Let every member come and bring some one with you. E. R. Overley, Pastor.

Conference at Latonia

At the session of the Kentucky annual Methodist conference at Covington last week Rev. Overley was returned to Barbourville, and will also be the teacher of the Bible at Union College. Several changes were made in the Board of Education.

The former president, Rev. Amos Boreing, D. D., retired from the Board and Rev. O. J. Carder, of Paintsville, was elected to fill the vacancy. Rev. G. W. Bunton was elected to succeed Dr. Boreing as president. Mr. Decker became a member of the school committee of that body.

A strong sentiment in favor of Union College was manifest and help was promised to our loyal institution.

If your child is pale and sickly, picks at his nose, starts in the sleep and grinds the teeth while sleeping, it is a sure sign of worms. A remedy for these parasites will be found in WHITE'S CREAM VERMIFUGE. It not only clears out the worms, but it restores health and cheerfulness. Price 25c per bottle. Sold by J. Frank Hawn, Barbourville, Ky.—Advt.

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